CHIPPEWA COUNTY BUILDING DEPARTMENT CONSTRUCTION CODE ENFORCING AGENT

319 Court Street • Sault Ste. Marie, MI 49783 Phone: (906) 635-6362

ENCLOSE CHECK Payable to: CHIPPEWA COUNTY



APPLICATION FOR PLAN REVIEW AND BUILDING PERMIT IMPORTANT – Applicant to complete all items

| l. | ADDRESS | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------|----------------------|--|
| LOCATION | ADDRESS | | | | | | |
| OF | CITY | | TOWNS | SHIP | | | |
| | SECTION | | • | T | R | | |
| BUILDING | | | | | | | |
| | PROPERTY ID# | | | | | | |
| II. TYPE AND | COST OF BUILDING – All | applicants co | mplete Parts A – D | | | | |
| A. TYPE OF | IMPROVEMENT | | OSED USE | | | | |
| 1 New Build | ina | Residential | | | sidential | | |
| Addition (If residential, enter number of new housing units added, if any, in Part D. 13). Alteration (See 2 above) Repair, replacement | | | , | 18 🗆 | | | |
| | | 13 LI 1WO | or more – Enter number nits | 19 🗆 20 🗖 | | | |
| | | | | 20 □ Industrial 21 □ Parking garage | | | |
| | | | sient hotel, motel, or nitory – Enter number | 22 🗆 | age | | |
| | 5 ☐ Wrecking (If multifamily residential, enter | | nits | 23 🗆 | | | |
| | f units in building in Part D. 13) | 15 ☐ Gara | ige, Pole Bldg. Storage | 24 🗆 | | | |
| Moving (relocation) | | | | 25 ☐ Public utility 26 ☐ School, library, other educational | | | |
| 7 ☐ Foundation only | | 16 □ Carp | | 27 D Tanks towers | | | |
| B. OWNERSHIP | | 17 ☐ Othe | er - Specify | 28 □ Other - Specify | | | |
| 8 Private (individual, corporation, nonprofit institution, etc.) | | | | | - | | |
| 9 🗆 Public (Fed | deral, State, or local government) | | | - | | | |
| C. COST | | (Omit Cents) | Nonresidential – Descri | be in detail proposed use | of buildings, e.g., food processin | g plant machine | |
| 10 Cost of imp | rovement | \$ | shop, laundry building a | t hospital, elementary sch | nool, secondary school, college, ¡ | parochial school, | |
| a. Electrical | | ì | | eing changed, enter prop | e building, office building at indusposed use. | striai piant. If use | |
| | g | | | | | | |
| | air conditioning | | | | | | |
| | levator, etc.) | | | | | | |
| | ST OF IMPROVEMENT | | | | | | |
| 2 FEE ENCLOSED (Call Office) | | | | | | | |
| (per enforcing | agency current fee schedule) | \$ | | | | | |
| II. SELECTE | D CHARACTERISTICS OF B | UILDING - Fo | or new buildings and a | additions, complet | te Parts E – L; | | |
| | | | or wrecking, complete | | | | |
| | L TYPE OF FRAME | G. TYPE OF | SEWAGE DISPOSAL | J. DIMENSIONS | | | |
| 30 ☐ Masonry | . 37 | | r private company | 48 Number of st | ories | | |
| | 2 Structural steel | | (septic tank, etc.) | 48 Total square | | | |
| | | | WATER SUPPLY | floors, based | | | |
| 34 D Other - Specify | | | | 48 Basement - C | | | |
| | | l . | 42 □ Public or private company43 □ Private (well, cistern) | | K NIIMBED OF OFF-STREET | | |
| | | I TYPE OF I | | | K. NUMBER OF OFF-STREET PARKING SPACES | | |
| | I THE OF HEATING FUEL | I. TYPE OF N | I. TYPE OF MECHANICAL | | | | |
| 35 □ Gas 36 □ Oil | | Will there be ce | entral air conditioning? | 52 Outdoors | | # - 1 | |
| 37 ☐ Electricity | 1 | 44 □ Yes | | | L BUILDINGS ONLY | 3 | |
| 38 🗆 Coal | | Will there be ar | elevator? | 53 Number of be | edrooms | | |
| 34 □ Other – S | Specify | 46 ☐ Yes | 47 □ No | 54 Number of | Full | | |
| | | | = | bathrooms | | | |
| | | | | | Partial | | |
| | | | | | | | |

LOCAL GOVERNMENTAL AGENCY TO COMPLETE THIS SECTION:

| V. ENVIRONMENTAL CONTROL APPROVALS | | | | | | | |
|------------------------------------|----------|--------------|----------|------------------|--------|----|--|
| | REQUIRED | NOT REQUIRED | APPROVED | DATE OBTAINED | NUMBER | ВУ | |
| 1 – ZONING | | | | | | , | |
| 2 – ACT 451, PART 91 | | | | | | | |
| 3 – FLOOD ZONE | | , | | | | | |

PLANS NEEDED FOR PERMIT

Complete 1st floor layout with all dimensions, location of windows, door, rooms, basement / crawlspace beams, etc.

Complete 2nd floor layout as above if applicable.

Garage layout with all dimensions, location of windows, doors, stairs, etc.

Minimum paper size to be submitted is 8" x 10" as per application form up to full size blueprints.

IMPORTANT GENERAL INFORMATION.

A licensed residential builder is required on all residential structures except when a homeowner

builds for his own use and occupancy. The same applies to the installation of plumbing and electricity.

At least one window in each bedroom must conform to the following:

- 1. Sill height not more than 44" from floor
- 2. Total opening not less than 5.7 square feet.
- 3. Minimum height of 24". Minimum width of 20"

Bathroom windows must be not less than 3 square feet.

Footing must be below the frost line, but no less than 42" inches.

Footers no less than 8" x 16"

Crawl space no less than 18"

Crawl space access no less than 18" x 24"

All structural materials must be graded.

Complex rafter systems must be engineered

When a garage is attached to the house the following must be done:

- 1. Firewall between garage and house. (Minimum 1 hour rating)
- 2. Sills of all door openings shall be raised not less than 4" above the garage floor.

Access to attic no less than 22" x 30" with clear high over 30"

Attic with doors must be self closing.

Insulation - sidewall R Factor = 19

Insulation – ceiling R Factor = 38

Inspections should be scheduled at least 48 hours in advance.

Inspection should be made before work continues.

V. SPECIFICATIONS

| , | SOFFIT | 1. Footings | |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|
| Ç | 14 CONTINUOUS RIDGE OR GABLE VENT | 2. Foundation wall thickness | Height |
| 13 METAL OB ASPHALT SHINGLES | | 3. Number of crawl space vents | |
| ROOF SHEATHING | \ \ \ | 4. Floor joist size | span |
| DRIP EDGE 20 CEILING | LING | 5. Window header size | |
| FACIA) / STANDONNIA 11 | 11 16" O.C. | Door header size | |
| 5 HEADER | | 6. Size of basement beam (if used) _ | |
| VENI | | 7. Stud size | height |
| EXTERIOR | | 8. Exterior sheathing: Material | |
| 0 | - The second sec | 9. Exterior siding: Material | |
| | | 10. Rafters, Trusses | span |
| | 7 2 X 6 STUDDING | 11. Load rating of trusses | |
| |) | 12. Roof: pitch | overhang |
| EXTERIOR SHEATHING (3) | SUBFLOOR | 13. Roof sheathing material | Roof cover material |
| 19 SIDE WALL INSULATION | | 14. Type of venting: ridge | gable |
| 4 16" O.C. JOIST | TSIO | 15. Entrance door size | |
| GBADE LEVEL | MAN | 16. Garage door size | |
| 3 Francis (8" BLO | THEATED 2 X 6 SILLPLATE (MIN.) OCK W/BRICK VENEER | 17. Bedroom window size | |
| 4" SLAB CONCRETE | STEEL JACK | 18. Smoke detector is mandatory! Brand | pu |
| 1 FOOTING | | 19. R Factor insulation sidewall | |
| | | 20. R Factor insulation ceiling | |

| VI. IDENTIFICATION - To be completed by all applic | lican | applie | all | bv | ted | elete | comp | be | To | - | ION | CATI | FIC | TI | EΝ | ID | VI. | ١ |
|----------------------------------------------------|-------|--------|-----|----|-----|-------|------|----|----|---|-----|------|-----|----|----|----|-----|---|
|----------------------------------------------------|-------|--------|-----|----|-----|-------|------|----|----|---|-----|------|-----|----|----|----|-----|---|

| | Name | Mailing address - Number, street, city, | and state Zip code | Tel. No. |
|-----------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------|
| 1. Owner or Lessee | | | | |
| 2. Contractor | | | Builder's License No. | |
| 3. Architect or Engineer | | | | |
| I hereby ce his authoriz | rtify that the proposed work and agent and we agree to co | s authorized by the owner of record and that I have been au onform to all applicable laws of this jurisdiction. | uthorized by the owner to make t | his application a |
| Signature o | f Applicant | Address | Application L | Date |

| Λ | C | N | | C |
|---|---|---|--|---|
| | | | | |

Well & Septic

Chippewa Co. Health Department

(except see below) 508 Ashmun Street

Sault Ste. Marie, MI 49783

Ph: (906) 635-3620

Western Chip. Cty. Whitefish, Hulbert,

Luce Co. Health Department

Hamilton Lake Rd. • Newberry, MI 49868

Chippewa Twp. Ph: (906) 293-5107

Wetlands

DEQ

P.O. Box 445 • Newberry, MI 49868

Ph: (906) 293-5131

Erosion Control

Soil & Sedimentation Control

300 Court St. • Sault Ste. Marie, MI 49783 Ph: (906) 635-6362 - Anthony Bosley

Township Zoning

Bay Mills, Bruce, Dafter, Kinross

Pickford, Rudyard, Soo, Sugar Island,

Superior, Whitefish

STATE PERMITS

Electric Permit

Lon Kologe

Cedarville, MI

Ph: (906) 484-2053

Mechanical Permit Ken Nightlinger

Cedarville, MI

Ph: (906) 484-2167

Plumbing Permit

Dave Yeager

Cedarville, MI Ph: (906) 484-3055

VII. **VALIDATION** - Office use only. Building Permit Number _____ Certificate of Occupancy issued ____ Building Permit Issued ______20 _____ Approved by: Building Permit Fee Drain Tile Plan Review Fee \$ _____ Title